

CHOITHRAM SCHOOL, MANIK BAGH, INDORE
BOOK LIST FOR THE SESSION 2026-2027

NURSERY

| Books | Publications | Quantity |
|---|------------------|---|
| Swar Tarang – (Part-1) | Self Designed | No Textbooks to be purchased. The school will upload the soft copy of self-designed books on Google Class room |
| Rhyming Bubbles – (Part 1) | Self Designed | |
| Jolly Learning - (Part 1) | Self Designed | |
| Mind Mastery- Cognitive Work book (Part 1) | Self Designed | |
| Wax Crayons (good Quality)- Thick Ones | Any Manufacturer | 1 |
| Fevi Stick (Thick) | Any Manufacturer | 3 |
| Plastic folder | Medium size | 1 |
| Slate and small Duster | Medium size | 1 Each |
| Set of 10 Pencil | Any Manufacturer | 1 PKT |
| Thick Drawing Copies with butter paper (60 pages, spiral A4 size) | Any Manufacturer | 2 |
| Four lines notebook (with 4 columns) 72 pages | Any Manufacturer | 1 |
| Square notebook (medium blocks) 72 pages | Any Manufacturer | 1 |

Note for Parents:

1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
3. All parents are requested to get the textbooks hardbound / spiral.
4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE
BOOK LIST FOR THE SESSION 2026-2027

JUNIOR MONTESSORI

| Books | Publications | Quantity |
|---|------------------|--|
| Jolly Learning Term I (Part- 2) | Self Designed | No Textbooks to be purchased. The school will upload the soft copy of self- designed books on Google Class room |
| Jolly Learning Term II (Part- 2) | Self Designed | |
| Akshar Gyan - (Part -1) | Self Designed | |
| Rhyming Bubbles – (Part 2) | Self Designed | |
| Swar Tarang – (Part 2) | Self Designed | |
| Mind Mastery- (Part 2) | Self Designed | |
| Four lines notebook - English (with four columns) 144 pages | Good quality | 2 |
| Two lines notebook – Hindi (with four columns) 96 pages Broad lines | Good quality | 2 |
| Square notebook - Maths, 120 pages, (Medium Blocks) | Good quality | 2 |
| 3 in 1 notebook (Hindi, English, Math) 120 pages | Good quality | 1 |
| Set of 10 pencils | Good quality | 3 PKT |
| Erasers | Good quality | 3 |
| Sharpeners | Good quality | 2 |
| Wax Crayons(good Quality)- Thick Ones with labeled pouch | Any Manufacturer | 2 |
| Fevi Stick (big / thick) | Any Manufacturer | 2 |
| Drawing Copy with butter paper (120 pages Spiral Bind) | Any Manufacturer | 1 |
| Scrap Book with coloured papers (without ruled pages) (60 pages) | Any Manufacturer | 1 |
| Slate with small duster | Medium size | 1 |
| Simple and broad compass box to keep crayons | Good quality | 1 |

Note for Parents:

1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
3. All parents are requested to get the textbooks hardbound / spiral.
4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

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BOOK LIST FOR THE SESSION 2026-2027

SENIOR MONTESSORI

| Books | Publications | Quantity |
|---|------------------|--|
| Jolly Learning Term I (Part- 3) | Self Designed | No Textbooks to be purchased. The School will upload the soft copy of self- designed books on Google Class room |
| Jolly Learning Term II (Part- 3) | Self Designed | |
| Akshar Gyan (Part -2) | Self Designed | |
| Swar Tarang– (Part 3) | Self Designed | |
| Rhyming Bubbles – (Part 3) | Self Designed | |
| Hindi Karyapatrak | Self Designed | |
| English Workbook | Self Designed | |
| Mind Mastery-Term I (Part 3) | Self Designed | |
| Mind Mastery-Term II (Part 3) | Self Designed | |
| Four Lines Notebook (3 with columns and one without columns) 120 Pages | Good quality | |
| Two lines notebook – Hindi (One with four columns, One without columns) 120 Pages | Good quality | 2 |
| Square notebook – Math 120 pages | Good quality | 2 |
| Simple compass box to keep crayons, Pencils | Good quality | 2 |
| Set of 10 pencils | Good quality | 3 PKT |
| Erasers | Good quality | 10 |
| Sharpeners | Good quality | 2 |
| Wax Crayons (Thick Ones of good Quality) | Any Manufacturer | 2 |
| Fevi Stick (big / thick) | Any Manufacturer | 1 |
| Drawing Copies with butter paper (Thick) 60 pages | Any Manufacturer | 1 |

Note for Parents:

1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
3. All parents are requested to get the textbooks hardbound / spiral.
4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
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CHOITHRAM SCHOOL, MANIK BAGH, INDORE
BOOK LIST FOR THE SESSION 2026-2027

GRADE – I

| Subject | Name of Books | No Textbooks to be purchased. The soft copy of self-designed books is available free of cost, uploaded on the Google Class room. |
|-------------|--|---|
| English | Beacon - Part 1 (Self designed book) | |
| Hindi | Anveshika - Part 1 (Self designed book) | |
| Mathematics | Number Wonderland -1 (Self designed book) | |
| EVS | Rainbow - My Shades of Learning-1 (Integrated Activity book-Self designed) | |
| Computer | Fun and Learn with Technology - 1 (Self designed book) | |

STATIONERY ITEMS

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---|------------------|--------------|---------------------------|
| 1 | English | 2 | 96 | 4 line |
| 2 | EVS | 1 | 96 | 4 lines |
| 3 | Mathematics | 2 | 150 | MEDIUM Square with margin |
| 4 | Hindi | 2 | 96 | 2 line |
| 5 | Drawing Notebook | 1 | 50 | Drawing Sheets(Thick) |
| 6 | Scrap book | 1 | 30 | Multicolored |
| 7 | Three in one notebook (mix) | 1 | 168 | |
| 8 | <ul style="list-style-type: none"> ● A packet of Crayons (16 colours) ● One Fevicol squeeze ● Craft papers (square papers for origami) ● Colourful stickers (smiley/ star) – 1 packet | | | |
| 9 | A set of 12 pencil colours | | | |
| 10 | A-4 size Fluorescent sheets 50 | | | |
| 11 | Drawing sheets 03 (any colour) | | | |
| 12 | Brown covers (without plastic lamination) - As required in number | | | |
| 13 | A plastic folder | | | |

Note for Parents:

1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
3. All parents are requested to get the textbooks hardbound / spiral and the print should be taken on both sides of the page.
4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

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BOOK LIST FOR THE SESSION 2026-2027

GRADE -II

| Subject | Name of Books | No Textbooks to be purchased. The soft copy of self-designed books is available free of cost, uploaded on the Google Class room. |
|-------------|--|--|
| English | Beacon -Part 2 (Self designed book) | |
| Hindi | Anveshika -Part 2 (Self designed book) | |
| Mathematics | Number Wonderland –2 (Self designed book) | |
| EVS | Rainbow-My Shades of Learning -2 (Integrated Activity book -Self designed) | |
| Computer | Fun and Learn with Technology - 2 (Self designed book) | |

STATIONERY ITEMS

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---|------------------|--------------|---------------------------|
| 1 | English | 2 | 96 | 4 line |
| 2 | EVS | 1 | 96 | 4 lines |
| 3 | Mathematics | 2 | 150 | MEDIUM Square with margin |
| 4 | Hindi | 2 | 96 | 2 line |
| 5 | Drawing notebook | 1 | 50 | Drawing Sheets (Thick) |
| 6 | Scrap book | 1 | 30 | Multicolored |
| 7 | Three in one notebook (mix) | 2 | 168 | |
| 8 | <ul style="list-style-type: none"> ● A packet of Crayons (16 colours) ● One Fevicol squeeze ● Craft papers (square papers for origami) ● Colourful stickers (smiley/ star) – 1 packet | | | |
| 9 | A set of 12 pencil colours | | | |
| 10 | A-4 size Fluorescent sheets 50 | | | |
| 11 | Drawing sheets 03 (any colour) | | | |
| 12 | Brown covers (without plastic lamination) - As required in number | | | |
| 13 | A plastic folder | | | |

Note for Parents:

1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
3. All parents are requested to get the textbooks hardbound / spiral and the print should be taken on both sides of the page.
4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
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CHOITHRAM SCHOOL, MANIK BAGH, INDORE
BOOK LIST FOR THE SESSION 2026-2027

GRADE -III

| Subject | Name of Books | No Textbooks to be purchased. The soft copy of self- designed books is available free of cost, uploaded on the Google Class room. |
|----------------|---|--|
| English | Beacon -Part 3 (self-designed book) | |
| | Grammar Companion -3 (self-designed English Grammar book) | |
| Hindi | Anveshika- Part 3 (self-designed book) | |
| | Vyakaran Sanghi- 3 (self-designed Hindi Grammar book) | |
| Mathematics | Number Wonderland- 3 (self-designed book) | |
| Social Science | Explora- My Surrounding My world-3 (self- designed book) | |
| Science | Fun with Science- 3 (self-designed book) | |
| Computer | Fun and Learn with Technology- 3 (Self designed book) | |
| DICTIONARY | ANY PUBLISHER-ENGLISH TO ENGLISH | |

STATIONERY ITEMS

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---|------------------|--------------|---|
| 1 | English | 2 | 96 | 4 line |
| 2 | Science | 3 | 96 | 4 lines |
| 3 | Social science | 2 | 96 | 4 lines |
| 4 | Mathematics | 1 | 150 | Small Square copy |
| 5 | Scrap book | 1 | 30 | <u>Ruled & blank pages</u> Multicolored (Science) |
| 6 | Hindi | 2 | 96 | 2 line |
| 7 | Drawing Notebook | 2 | 50 | Drawing Sheets(Thick) |
| 8 | Three in one Rough Copy | 1 | 96 | |
| 9 | A packet of Crayons (16 colours) | | | |
| 10 | One Fevicol squeeze | | | |
| 11 | A set of 12 pencil colours | | | |
| 12 | A-4 size Fluorescent sheets 50 | | | |
| 13 | Drawing sheets 05 (any colour) | | | |
| 14 | Brown covers (without plastic lamination) - As required in number | | | |
| 15 | A plastic folder | | | |

Note for Parents:

1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
3. All parents are requested to get the textbooks hardbound / spiral.
4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

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BOOK LIST FOR THE SESSION 2026-2027

GRADE -IV

| Subject | Name of Books | No Textbooks to be purchased. The soft copy of self- designed books is available free of cost, uploaded on the Google Class room. |
|----------------|---|--|
| English | Beacon- Part 4 (self-designed book) | |
| | Grammar Companion- 4 (self-designed English Grammar book) | |
| Hindi | Anveshika- Part 4 (self-designed book) | |
| | Vyakaran Sanghi- 4 (self-designed Hindi Grammar book) | |
| Mathematics | Number Wonderland - 4 (self-designed book) | |
| Social Science | Explora- My Surrounding My world-4 (self-designed book) | |
| Science | Fun with Science- 4 (self-designed book) | |
| Computer | Fun and Learn with Technology- 4 (self-designed book) | |
| DICTIONARY | ANY PUBLISHER-ENGLISH TO ENGLISH | |

STATIONERY ITEMS

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---|------------------|--------------|---|
| 1 | English | 2 | 96 | Single line |
| 2 | Science | 3 | 96 | Single line |
| 3 | Social science | 2 | 96 | Single line |
| 4 | Mathematics | 1 | 150 | Single line long copy |
| 5 | Scrap book | 1 | 30 | <u>Ruled & blank pages</u> Multicolored (Science) |
| 6 | Hindi | 2 | 96 | Single line |
| 7 | Drawing Notebook | 2 | 50 | Drawing Sheets(Thick) |
| 8 | Rough Copy | 1 | 96 | Single line |
| 9 | A packet of Crayons (16 colours) | | | |
| 10 | One Fevicol squeeze | | | |
| 11 | A set of 12 pencil colours | | | |
| 12 | A-4 size Fluorescent sheets 50 | | | |
| 13 | Drawing sheets 05 (any colour) | | | |
| 14 | Brown covers (without plastic lamination) - As required in number | | | |
| 15 | A plastic folder | | | |

Note for Parents:

1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
3. All parents are requested to get the textbooks hardbound / spiral.
4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

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BOOK LIST FOR THE SESSION 2026-2027

GRADE -V

| Subject | Name of Books | No Textbooks to be purchased. The soft copy of self-designed books is available free of cost, uploaded on the Google Class room. |
|----------------|--|--|
| English | Beacon -Part 5 (self-designed book) | |
| | Grammar Companion-5 (self-designed English Grammar book) | |
| Hindi | Anveshika- Part 5 (self-designed book) | |
| | Vyakaran Sanghi- 5 (self-designed Hindi Grammar book) | |
| Mathematics | Number Wonderland - 5 (self-designed book) | |
| Social Science | Explora- My Surrounding My world -5 (self-designed book) | |
| Science | Fun with Science- 5 (self-designed book) | |
| Computer | Fun and Learn with Technology - 5 (self-designed book) | |
| DICTIONARY | ANY PUBLISHER-ENGLISH TO ENGLISH | |

STATIONERY ITEMS

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---|------------------|--------------|---|
| 1 | English | 2 | 96 | Single line |
| 2 | Science | 3 | 96 | Single line |
| 3 | Social science | 2 | 96 | Single line |
| 4 | Mathematics | 1 | 150 | Single line long copy |
| 5 | Scrap book | 1 | 30 | Ruled & blank pages Multicolored (Science) Multicolored |
| 6 | Hindi | 2 | 96 | Single line |
| 7 | Drawing Notebook | 1 | 50 | Drawing Sheets (Thick) |
| 8 | Rough Copy | 1 | 96 | Single line |
| 9 | A packet of Crayons (16 colours) | | | |
| 10 | One Fevicol squeeze | | | |
| 11 | A set of 12 pencil colours | | | |
| 12 | A-4 size Fluorescent sheets 50 | | | |
| 13 | Drawing sheets 05 (any colour) | | | |
| 14 | Brown covers (without plastic lamination) - As required in number | | | |
| 15 | A plastic folder | | | |

Note for Parents:

1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
3. All parents are requested to get the textbooks hardbound / spiral.
4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

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GRADE -VI

| Subject | Name of Books | Publishers |
|-------------------------|--|---|
| English | RIPPLES – Self-designed book & Practice book in Grammar & Writing Skills | No Textbooks to be purchased. The School will upload the soft copy of self-designed books on Google Class room |
| Hindi | JHAROKHA – Self-designed book | |
| Sanskrit | SANSKRIT SUDHA (PART – I) – Self-designed book | |
| Social Science | <ul style="list-style-type: none"> • Echoes from the Past (History) • Discovering Our Earth (Geography) • Citizenship: Understanding Our Society (Civics) | |
| Mathematics | Mathematics Text Book – Class 6 (Ganit Prakash) | NCERT |
| Science | CURIOSITY -Textbook of science for grade 6 | NCERT |
| Artificial Intelligence | No Book to be purchased (Softcopy of the study material will be provided by the school on mail with No Cost) | |

Notebooks:

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|--|------------------|--------------|------------------------------|
| 1 | English | 3 | 96 | 1 line regular |
| 2 | Social Science | 4 1 | 96 40 | 1 line regular Scrap Book |
| 3 | Mathematics | 3 | 140 | Arithmetic Note Book |
| | | 1 | 60 | Maths Practical Note Book |
| | | 1 | 40 | Graph Copy (A-4 size) |
| 4 | Hindi | 3 | 96 | 1 line regular 1 line |
| 5 | Science | 3 | 96 | 1 line regular |
| 6 | Sanskrit | 2 | 96 | 1 line regular |
| 7 | Artificial Intelligence | 1 | 96 | 1 line regular |
| 8 | Brown covers (without plastic lamination) - As required in number | | | |

Note: The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE
BOOK LIST FOR THE SESSION 2026-2027

GRADE -VII

| Subject | Name of Books | Publishers |
|-------------------------|--|---|
| English | VISION – Self-designed book & Practice book in Grammar & Writing Skills | No Textbooks to be purchased. The School will upload the soft copy of self-designed books on Google Class room |
| Hindi | SANKALP – Self-designed book | |
| Sanskrit | SANSKRIT SUDHA (PART – II) – Self-designed book | |
| Social Science | Exploring Society: India and Beyond | NCERT (New edition) |
| Mathematics | Mathematics Text Book – Class 7 (Ganit Prakash) | NCERT |
| Science | CURIOSITY -Textbook of science for grade 7 | NCERT |
| Artificial Intelligence | No Book to be purchased (Softcopy of the study material will be provided by the school on mail with No Cost) | |

Notebooks:

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|--|------------------|--------------|------------------------------|
| 1 | English | 3 | 96 | 1 line regular |
| 2 | Social Science | 4 1 | 96 40 | 1 line regular Scrap Book |
| 3 | Mathematics | 3 | 96 | Register |
| | | 1 | 60 | Maths Practical Note Book |
| | | 1 | 40 | Graph Copy (A-4 size) |
| 4 | Hindi | 3 | 96 | 1 line regular |
| 5 | Science | 3 | 96 | 1 line regular |
| 6 | Sanskrit | 2 | 96 | 1 line regular |
| 7 | Artificial Intelligence | 1 | 96 | 1 line regular |
| 8 | Brown covers (without plastic lamination) - As required in number | | | |

Note: The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE
BOOK LIST FOR THE SESSION 2026-2027

GRADE -VIII

| Subject | Name of Books | Publishers |
|-------------------------|--|---|
| English | WINGS – Self-designed book & Practice book in Grammar & Writing Skills | No Textbooks to be purchased. The School will upload the soft copy of self-designed books on Google Class room |
| Hindi | SATPATH – Self-designed book | |
| Sanskrit | SANSKRIT SUDHA (PART – III) – Self-designed book | |
| Social Science | Exploring Society: India and Beyond, Part -I, Class - 8 | NCERT (New edition) |
| Mathematics | Mathematics Text Book – Class 8 | NCERT |
| Science | CURIOSITY -Textbook of science for grade 8 | NCERT |
| Artificial Intelligence | No Book to be purchased (Softcopy of the study material will be provided by the school on mail with No Cost) | |

Notebooks:

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|--|------------------|--------------|---------------------------|
| 1 | English | 3 | 96 | 1 line regular |
| 2 | Social Science | 4 | 96 | 1 line regular |
| | | 1 | 40 | Scrap Book |
| 3 | Mathematics | 4 | 96 | Register |
| | | 1 | 60 | Maths Practical Note Book |
| | | 1 | 40 | Graph Copy (A-4 size) |
| 4 | Hindi | 3 | 96 | 1 line regular |
| 5 | Science | 3 | 96 | 1 line regular |
| 6 | Sanskrit | 2 | 96 | 1 line regular |
| 7 | Artificial Intelligence | 1 | 96 | 1 line regular |
| 9 | Brown covers (without plastic lamination) - As required in number | | | |

Note: The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE
BOOK LIST FOR THE SESSION 2026-2027

GRADE -IX

| Subject | Name of Books | Publishers |
|-------------------------|---|----------------------|
| English | 1. Main Course Book 2. Literature reader 3. Workbook Interact in English (Communicative) (101) | CBSE CBSE CBSE |
| Hindi | Course – B: 1. Sparsh Part – 1 2. Sanchayan Part – 1 | NCERT NCERT |
| Social Science | NCERT Text Books (New edition) | NCERT |
| Mathematics | Mathematics Text Book Class IX | NCERT |
| Science | Science and Technology | NCERT |
| Artificial Intelligence | Online Hand Book | CBSE |

Notebooks:

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---|------------------|--------------|--|
| 1 | English | 3 | 96 | 1 line regular |
| 2 | Social Science | 4 | 96 | 1 line regular |
| 3 | Mathematics | 4 | 96 | Register |
| | | 1 | 60 | Maths Practical Note Book |
| | | 1 | 40 | Graph Copy (A-4 size) |
| 4 | Hindi | 3 | 96 | 1 line |
| 5 | Science | 6 | 96 | 1 line |
| | | 3 | 50 | Practical File (Physics, Chemistry, Biology) |
| 6 | Artificial Intelligence | 1 | 96 | 1 line regular |
| 7 | Brown covers (without plastic lamination) - As required in number, | | | |
| 8 | 10 maps (India Political) | | | |

Note:

- **Parents are requested to purchase new edition of all textbooks introduced by CBSE.**
- **The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.**

CHOITHRAM SCHOOL, MANIK BAGH, INDORE
BOOK LIST FOR THE SESSION 2026-2027

GRADE -X

| Subject | Name of Books | Publishers |
|-------------------------|---|----------------------|
| English | 1. Main Course Book 2. Literature reader 3. Workbook Interact in English (Communicative) (101) | CBSE CBSE CBSE |
| Hindi | Course – B 1. Sparsh Part – 2 2. Sanchayan Part – 2 | NCERT NCERT |
| Social Science | NCERT Text Books | NCERT (New edition) |
| Mathematics | Mathematics Text Book Class X | NCERT |
| Science | Science and Technology | NCERT |
| Artificial Intelligence | Online Hand Book | CBSE |

Notebooks:

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|--|------------------|-----------------|--|
| 1 | English | 3 | 96 | 1 line regular |
| 2 | Social Science | 6 | 96 | 1 line regular |
| 3 | Mathematics | 4 1 1 | 100 60 40 | Register Maths Practical Note Book Graph Copy (A-4 size) |
| 4 | Hindi | 3 | 96 | 1 line regular |
| 5 | Science | 6 3 | 96 50 | 1 line regular Practical File (Physics, Chemistry, Biology) |
| 6 | Artificial Intelligence | 1 | 96 | 1 line regular |
| 7 | Brown covers (without plastic lamination) - As required in number | | | |
| 8 | 10 maps (India Political) | | | |

Note: The school does not recommend any particular shop for purchasing books and stationery.
Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE
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GRADE -XI

| Subject | Name of Books | Publishers |
|-------------------------|---|-------------------|
| English | 1. Hornbill – Course Book XI (English Core) 2. Snap Shots (English Core) | NCERT NCERT |
| Mathematics | Mathematics Textbook Class XI | NCERT |
| Applied Mathematics | Applied Mathematics Textbook Class XI | NCERT |
| Physics | Text Book of Physics | NCERT |
| Chemistry | Text Book of Chemistry | NCERT |
| Biology | Text Book of Biology | NCERT |
| Biotechnology | Text Book | NCERT |
| Physical Education | Text book | NCERT |
| Computer Science | Computer Science class XI - Text Book | CBSE |
| Business Studies | Text Book | NCERT |
| Economics | Introductory Microeconomics – Part A | NCERT |
| Elementary Statistics | Statistics for Economics – Part B | NCERT |
| Accountancy | Text Book | NCERT |
| Entrepreneurship | Text Book | NCERT |
| History | Text Book | NCERT |
| Political Science | Text Book | NCERT |
| Legal Studies | Text Book (Revised edition) | CBSE |
| Business Administration | Text Book | CBSE |
| Artificial Intelligence | Online Hand Book | CBSE |
| Taxation | Text Book | CBSE |
| Marketing | Text Book | CBSE |
| Psychology | Text Book | NCERT |
| Data Science | Online Hand Book | CBSE |

Notebooks:

1. Registers of 120 pages for each subject.
2. One practical diary of 100 pages for each practical subject.
3. One file with 50 ruled papers.
4. Brown covers (**without plastic lamination**) - As required in number

Note: The school does not recommend any particular shop for purchasing books and stationery.
Parents may purchase it from any shop they desire.

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BOOK LIST FOR THE SESSION 2026-2027

GRADE -XII

| Subject | Name of Books | Publishers |
|-------------------------|---|-------------------|
| English | 1. Vistas (English Core) 2. Flamingo (English Core) | NCERT NCERT |
| Mathematics | Mathematics Vol. I and II | NCERT |
| Physics | Text Book of Physics | NCERT |
| Chemistry | Text Book of Chemistry | NCERT |
| Biology | Text Book of Biology | NCERT |
| Biotechnology | Text Book | NCERT |
| Physical Education | Text book | NCERT |
| Computer Science | Computer Science with Python Text Book | CBSE |
| Business Studies | Business Studies Part I & II | NCERT |
| Economics | 1. Indian Economic Development 2. Introductory Macro Economics | NCERT NCERT |
| Accountancy | Accountancy Part I & II | NCERT |
| Entrepreneurship | Text Book | CBSE |
| History | Text Book | NCERT |
| Political Science | Text Book | NCERT |
| Legal Studies | Text Book (Revised edition) | CBSE |
| Business Administration | Text Book | CBSE |
| Applied Mathematics | Applied Mathematics Textbook Class XII | NCERT |
| Psychology | Text Book | NCERT |
| Taxation | Text Book | CBSE |
| Marketing | Text Book | CBSE |
| Artificial Intelligence | Online Hand Book | CBSE |
| Data Science | Online Hand Book | CBSE |

Notebooks:

1. Registers of 120 pages for each subject.
2. One practical diary of 100 pages for each practical subject.
3. Two Practical Files for Physics.
4. Brown covers (**without plastic lamination**) - As required in number

**Note: The school does not recommend any particular shop for purchasing books and stationery.
Parents may purchase it from any shop they desire.**