Book List for the Session 2024- 2025

CLASS – NURSERY

| Books | Publications | Quantity |
|--|------------------|---|
| Toddlers' Read – (Part-1) | Self Designed | No Textbooks to be purchased. The School will upload the soft |
| Swar Tarang – (Part-1) | Self Designed | copy of self-designed books on |
| Rhyming Bubbles – (Part 1) | Self Designed | Google Class room |
| Jolly Learning - (Part 1) | Self Designed | S |
| Mind Mastery- Cognitive Practice book | Self Designed | |
| (Part 1) | | |
| Wax Crayons(good Quality)- Thick Ones | Any Manufacturer | 2 |
| Fevi Stick (Thick) | Any Manufacturer | 3 |
| Plastic folder | Medium size | 1 |
| Slate with small Duster | Medium size | 1 |
| Compass Box | Medium Size | 1 |
| Thick Drawing Copies with butter paper | Any Manufacturer | 2 |
| (60 pages, spiral A4 size) | | 1 |
| Four lines notebook (with 4 columns) 72 | Any Manufacturer | 1 |
| , | Any Manufacturer | 1 |
| pages | Any Manufacturor | 1 |
| Square notebook (medium blocks) 72 pages | Any Manufacturer | 1 |

Note for Parents:

- 1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
- 2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
- 3. All parents are requested to get the textbooks hardbound / spiral.
- 4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
- 5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE

Book List for the Session 2024- 2025

CLASS - JUNIOR MONTESSORI

| Books | Publications | Quantity |
|--|---------------------|--|
| Jolly Learning- (Part- 2) | Self Designed | No Textbooks to be |
| Akshar Gyan - (Part -1) | Self Designed | purchased. The School will |
| Swar Tarang – (Part 2) | Self Designed | upload the soft copy of self- |
| Rhyming Bubbles – (Part 2) | Self Designed | designed books on Google Class room |
| Workbook for Language (English-Hindi)-(Part 1) | Self Designed | Class Foolii |
| Mind Mastery- Cognitive Practicebook (Part 2) | Self Designed | |
| World Around Us -(Part 1) | Self Designed | |
| Four lines notebook - English (with four | Good quality | 3 |
| columns) 120 pages | | |
| Two lines notebook - Hindi (with four | Good quality | 2 |
| columns) 120 pages Broad lines | | |
| Square notebook - Maths, 120 pages, | Good quality | 2 |
| (Medium Blocks) | | |
| 3 sets of 10 pencils each | Good quality | 3 |
| Erasers | Good quality | 2 |
| Sharpeners | Good quality | 2 |
| Wax Crayons(good Quality)- Thick Ones | Any | 2 |
| with labeled pouch | Manufacturer | |
| Fevi Stick (big / thick) | Any Manufacturer | 3 |

| Drawing Copies with butter paper (60 | Any | 2 |
|--|--------------|---|
| pages) | Manufacturer | |
| Scrap Book with coloured papers (without | Any | 1 |
| ruled pages)(40 pages) | Manufacturer | |
| Slate with small duster | Medium size | 1 |

Note for Parents:

- 1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
- 2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
- 3. All parents are requested to get the textbooks hardbound / spiral.
- 4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
- 5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE Book List for the Session 2024- 2025

CLASS - SENIOR MONTESSORI

| Books | Publications | Quantity |
|--|---------------|--|
| Jolly Learning(Part- 3) | Self Designed | No Textbooks to be |
| Akshar Gyan (Part -2) | Self Designed | purchased. The School will |
| Swar Tarang- (Part 3) | Self Designed | upload the soft copy of self- |
| Rhyming Bubbles – (Part 3) | Self Designed | designed books on Google Class room |
| Workbook for Language (English)-(Part 2) | Self Designed | Class Foolii |
| Workbook for Language (Hindi)- (Part 2 | Self Designed | |
| Mind Mastery- Cognitive Practicebook | Self Designed | |
| (Part 3) | | |
| World Around Us -(Part 2) | Self Designed | |
| Four Lines Notebook (2 with columns and | Good quality | 3 |
| one without columns) 120 Pages | | |
| Mixed Notebook (English, Hindi and | Good quality | 1 |
| Math)-196 pages | | |
| Two lines notebook – Hindi (One with | Good quality | 2 |
| four columns, One without | | |
| columns) 120 Pages | 0 1 111 | |
| Square notebook – Maths 120 pages | Good quality | 2 |
| 3 sets of 10 pencils each | Good quality | 3 |
| Erasers | Good quality | 5 |
| Sharpeners | Good quality | 2 |
| Wax Crayons (Thick Ones of good | Any | 2 |
| Quality) | Manufacturer | |
| Fevi Stick (big / thick) | Any | 2 |
| | Manufacturer | |
| Drawing Copies with butter paper (Thick) | Any | 2 |
| 60 pages | Manufacturer | |
| Scrap Book with coloured papers | Any | 1 |
| (without ruled pages) | Manufacturer | |

Note for Parents:

- 1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
- 2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
- 3. All parents are requested to get the textbooks hardbound / spiral.
- 4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
- 5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE Book List for the Session 2024 – 2025

CLASS - I

| Subject | Name of Books | |
|-------------|---|------------------------|
| English | Beacon -Part 1(Self designed book) | No Textbooks to be |
| Hindi | Anveshika -Part 1(Self designed book) | purchased. The |
| Mathematics | MATHFUN -PLAY AND LEARN -1 (Self | School will upload |
| | designed book) | the soft copy of self- |
| EVS | Rainbow - My Shades of Learning-1 | designed books on |
| | (Integrated Activity book -Self designed) | Google Class room |
| Computer | Computers- Part 1 (Self designed book) | |

Note: Stationery Items

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---|----------------------------|--------------|-----------------------|
| 1 | English | 2 | 96 | 4 line |
| 2 | EVS | 1 | 96 | 4 lines |
| 3 | Mathematics | 2 | 150 | MEDIUM Square |
| 4 | Hindi | 2 | 96 | 2 line |
| 5 | Drawing Notebook | 1 | 50 | Drawing Sheets(Thick) |
| 6 | Scrap book | 1 | 30 | Multicolored |
| 7 | Three in one notebook (mix) | 1 | 168 | |
| 8 | A packet of Crayons (16 colours) One Fevicol squeeze Craft papers | | | |
| 9 | A set of 12 pencil co | A set of 12 pencil colours | | |
| 10 | A-4 size Fluorescent sheets 50 | | | |
| 11 | Drawing sheets 05 (any colour) | | | |
| 12 | Brown covers (without plastic lamination) - As required in number | | | |
| 13 | A plastic folder | | | |

Note for Parents:

- 1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
- 2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
- 3. All parents are requested to get the textbooks hardbound / spiral.
- 4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
- 5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE Book List for the Session 2024- 2025

CLASS - II

| Subject | Name of Books | |
|-------------|--|--|
| English | Beacon -Part 2(Self designed book) | |
| Hindi | Anveshika -Part 2(Self designed book) | No Textbooks to be |
| Mathematics | MATHFUN -PLAY AND LEARN -2 (Self designed book) | purchased. The School will upload the soft copy of self- |
| EVS | Rainbow-My Shades of Learning -2 (Integrated Activity book -Self designed) | designed books on Google Class room |
| Computer | Computers- Part 2 -(Self designed book) | |

Note: Stationery items

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---|---------------------|--------------|-----------------------|
| 1 | English | 2 | 96 | 4 line |
| 2 | EVS | 1 | 96 | 4 lines |
| 3 | Mathematics | 2 | 150 | MEDIUM Square |
| 4 | Hindi | 2 | 96 | 2 line |
| 5 | Drawing notebook | 1 | 50 | Drawing Sheets(Thick) |
| 6 | Scrap book | 1 | 30 | Multicolored |
| 7 | Three in one notebook (mix) | 1 | 168 | |
| 8 | A packet of Crayons (16 colours) One Fevicol squeeze Craft papers | | | |
| 9 | A set of 12 pencil colours | | | |
| 10 | A-4 size Fluorescent sheets 50 | | | |
| 11 | Drawing sheets 05 (any colour) | | | |
| 12 | Brown covers (without plastic lamination) - As required in number | | | |
| 13 | A plastic folder | | | |

Note for Parents:

- 1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
- 2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
- 3. All parents are requested to get the textbooks hardbound / spiral.
- 4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
- 5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE Book List for the Session 2024- 2025

CLASS - III

| Subject | Name of Books | |
|-------------|--|------------------------|
| English | Beacon -Part 3 (self-designed book) | |
| | Grammar Companion -3-(self-designed | |
| | English Grammar book) | No Textbooks to be |
| Hindi | Anveshika- Part 3(self-designed book) | purchased. The |
| | Vyakaran Sanghi- 3(self-designed Hindi | School will upload |
| | Grammar book) | the soft copy of self- |
| Mathematics | Mathfun - 3 (self-designed book) | designed books on |
| Social | Explora- My Surrounding My world -3 (self- | Google Class room |
| Science | designed book) | |
| Science | Fun with Science- 3(self-designed book) | |
| Computer | Self-designed modules | |
| DICTIONARY | ANY PUBLISHER-ENGLISH TO ENGLISH | |

Note: Stationery items

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|----------------|---------------------|--------------|-------------------|
| 1 | English | 2 | 96 | 4 line |
| 2 | Science | 3 | 96 | 4 lines |
| 3 | Social science | 2 | 96 | 4 lines |
| 4 | Mathematics | 1 | 150 | Small Square copy |
| 5 | Scrap book | 1 | 30 | Multicolored |
| 6 | Hindi | 2 | 96 | 2 line |

| 7 | Drawing | 2 | 50 | Drawing Sheets(Thick) |
|----|---|----------------------------------|----|-----------------------|
| | Notebook | | | |
| 8 | Three in one | 1 | 96 | |
| | Rough Copy | | | |
| 9 | A packet of Ci | A packet of Crayons (16 colours) | | |
| | One Fevicol squeeze | | | |
| 10 | A set of 12 pencil colours | | | |
| 11 | A-4 size Fluorescent sheets 50 | | | |
| 12 | Drawing sheets 05 (any colour) | | | |
| 13 | Brown covers (without plastic lamination) - As required in number | | | |
| 14 | A plastic folder | | | |

Note for Parents:

- 1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
- 2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
- 3. All parents are requested to get the textbooks hardbound / spiral.
- 4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
- 5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE Book List for the Session 2024- 2025

CLASS - IV

| Subject | Name of Books | |
|-------------|---|--------------------------------|
| English | Beacon -Part 4 (self-designed book) | |
| | Grammar Companion -4-(self-designed English | No Touth color to |
| | Grammar book) | No Textbooks to |
| Hindi | Anveshika- Part 4(self-designed book) | be purchased. The |
| | Vyakaran Sanghi- 4(self-designed Hindi | School will upload |
| | Grammar book) | the soft copy of self-designed |
| Mathematics | Mathfun - 4 (self-designed book) | books on Google |
| Social | Explora- My Surrounding My world -4 (self- | Class room |
| Science | designed book) | Class I Oolii |
| Science | Fun with Science- 4 (self-designed book) | |
| Computer | Self-designed modules | |
| DICTIONARY | ANY PUBLISHER-ENGLISH TO ENGLISH | |

Note: Stationery items

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern | | | | |
|--------------|-----------------------|---|--------------|-----------------------|--|--|--|--|
| 1 | English | 2 | 96 | Single line | | | | |
| 2 | Science | 3 | 96 | Single line | | | | |
| 3 | Social science | 2 | 96 | Single line | | | | |
| 4 | Mathematics | 1 | 150 | Single line long copy | | | | |
| 5 | Scrap book | 1 | 30 | Multicolored | | | | |
| 6 | Hindi | 2 | 96 | Single line | | | | |
| 7 | Drawing Notebook | 2 | 50 | Drawing Sheets(Thick) | | | | |
| 8 | Rough Copy | 1 | 96 | Single line | | | | |
| 9 | - | A packet of Crayons (16 colours) One Fevicol squeeze | | | | | | |
| 10 | A set of 12 pencil co | A set of 12 pencil colours | | | | | | |
| 11 | A-4 size Fluorescen | A-4 size Fluorescent sheets 50 | | | | | | |
| 12 | Drawing sheets 05 | Drawing sheets 05 (any colour) | | | | | | |
| 13 | Brown covers (with | Brown covers (without plastic lamination) - As required in number | | | | | | |
| 14 | A plastic folder | | | | | | | |
| NI - 1 - C - | Dononto | | | | | | | |

Note for Parents:

1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.

- 2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
- 3. All parents are requested to get the textbooks hardbound / spiral.
- 4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
- 5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE Book List for the Session 2024- 2025

CLASS - V

| Subject | Name of Books | | |
|-------------|---------------------------------------|--|--|
| English | Beacon -Part 5 (self-designed book) | | |
| | Grammar Companion -5-(self- | | |
| | designed English Grammar book) | | |
| Hindi | Anveshika- Part 5(self-designed book) | No Touth a sho to be wough and | |
| | Vyakaran Sanghi- 5(self-designed | No Textbooks to be purchased. | |
| | Hindi Grammar book) | The School will upload the soft copy of self-designed books on | |
| Mathematics | Mathfun - 5 (self-designed book) | Google Classroom | |
| Social | Explora- My Surrounding My world -5 | dougle Classi dolli | |
| Science | (self-designed book) | | |
| Science | Fun with Science- 5 (self-designed | | |
| | book) | | |
| Computer | Self-designed modules | | |
| DICTIONARY | ANY PUBLISHER-ENGLISH TO ENGLISH | | |

Note: Stationery items

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern | | | | |
|-------|--------------------------------|---|--------------|------------------------|--|--|--|--|
| 1 | English | 2 | 96 | Single line | | | | |
| 2 | Science | 3 | 96 | Single line | | | | |
| 3 | Social science | 2 | 96 | Single line | | | | |
| 4 | Mathematics | 1 | 150 | Single line long copy | | | | |
| 5 | Scrap book | 1 | 30 | Multicolored | | | | |
| 6 | Hindi | 2 | 96 | Single line | | | | |
| 7 | Drawing Notebook | 1 | 50 | Drawing Sheets (Thick) | | | | |
| 8 | Rough Copy | 1 | 96 | Single line | | | | |
| 9 | - | A packet of Crayons (16 colours) One Fevicol squeeze | | | | | | |
| 10 | A set of 12 pencil co | A set of 12 pencil colours | | | | | | |
| 11 | A-4 size Fluorescent sheets 50 | | | | | | | |
| 12 | Drawing sheets 05 (any colour) | | | | | | | |
| 13 | Brown covers (with | Brown covers (without plastic lamination) - As required in number | | | | | | |
| 14 | A plastic folder | | | | | | | |

Note for Parents:

- 1. As per the requirement of the subjects, parents may arrange notebooks and stationery items at their own convenience.
- 2. Parents will be sent the e-copy of all the self-designed books on their wards registered email -id and will be uploaded on google classroom too.
- 3. All parents are requested to get the textbooks hardbound / spiral.
- 4. Parents are requested to cover and label the books and copies of their wards at the commencement of the session.
- 5. The school has not authorized any particular shop for purchasing the books and stationery. Parents may purchase it from any shop they desire.

Book List for the Session 2024- 2025

CLASS - VI

| Subject | Name of Books | Publishers |
|--------------|--|--|
| English | RIPPLES – Self-designed book | |
| Hindi | JHAROKHA – Self-designed book | No Textbooks to be purchased. The School |
| Sanskrit | SANSKRIT SUDHA (PART – I) – Self-designed book | will upload the soft copy |
| So. Science | History: Echoes from the Past: Exploring Ancient | of self-designed books on |
| | Civilization | Google Class room |
| | Geography: Discovering our Earth | |
| | Civics: Citizenship: Understanding Our Society | |
| Mathematics | Mathematics Text Book – Class 6 | NCERT |
| Science | Science Text Book for Class 6 | NCERT |
| Artificial | No Book to be purchased (Softcopy of the study material | |
| Intelligence | will be provided by the school on mail with No Cost) | |

Notebooks:

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---|------------------|--------------|--------------------------|
| 1 | English | 3 | 96 | 1 line regular |
| 2 | So. Science | 4 | 96 | 1 line regular |
| | | 1 | 40 | Scrap Book |
| 2 | Mathamatica | 3 | 140 | Arithmetic Notebook |
| 3 | Mathematics | 1 | 60 | Maths Activity Note Book |
| 4 | Hindi | 3 | 96 | 1 line regular 1 line |
| 5 | Science | 4 | 96 | 1 line regular |
| 3 | Science | 1 | 96 | One side ruled |
| 6 | Sanskrit | 2 | 96 | 1 line regular |
| 7 | AI | 1 | 96 | 1 line regular |
| 8 | Brown covers (without plastic lamination) - As required in number | | | |

Note: The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE

Book List for the Session 2024- 2025

CLASS - VII

| Subject | Name of Books | Publishers |
|--------------|---|---|
| English | VISION – Self-designed book | No Textbooks to be purchased. The |
| Hindi | SANKALP – Self-designed book | School will upload the soft copy of self- |
| Sanskrit | SANSKRIT SUDHA (PART – II) – Self-designed book | designed books on |
| | Sin (Sinti Sepini (Initi II) Sen designed soon | Google Class room |
| So. Science | Our Pasts – II (Text book in History for class VII) | NCERT (New edition) |
| | Our Environment (Text book in Geography for class VII) | NCERT |
| | Social and Political Life –II (Text book for class VII) | NCERT |
| Mathematics | Mathematics Text Book – Class 7 | NCERT |
| Science | Science Text Book for Class 7 | NCERT |
| Artificial | No Book to be purchased (Softcopy of the study material will be | |
| Intelligence | provided by the school on mail with No Cost) | |

Notebooks:

| S.No. | Subject | No. of Notebooks | No. of | Pattern |
|-------|---|------------------|--------|--------------------------|
| | | | Pages | |
| 1 | English | 3 | 96 | 1 line regular |
| 2 | So. Sc | 4 | 96 | 1 line regular |
| | | 1 | 40 | Scrap Book |
| 3 | Mathematics | 3 | 140 | Arithmetic Notebook |
| 3 | Mathematics | 1 | 60 | Maths Activity Note Book |
| 4 | Hindi | 3 | 96 | 1 line regular |
| 5 | Science | 6 | 96 | 1 line regular |
| 3 | Science | 1 | 96 | One side ruled |
| 6 | Sanskrit | 2 | 96 | 1 line regular |
| 7 | AI | 1 | 96 | 1 line regular |
| 8 | Brown covers (without plastic lamination) - As required in number | | | |

Note: The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.

Book List for the Session 2024- 2025

CLASS – VIII

| Subject | Name of Books | Publishers |
|----------------------------|--|--|
| English | WINGS – Self-designed book | No Textbooks to be purchased. The School will upload the soft copy |
| Hindi | SATPATH – Self-designed book | of self-designed books |
| Sanskrit | SANSKRIT SUDHA (PART – III) – Self-designed book | on Google Class room |
| So. Science | Our Pasts – III, Part-1 & Part-2 (Text book in History for class VIII) Resources and Development (Text book in Geography for class VIII) Social and Political Life –III (Text book for class VIII) | NCERT (New edition) NCERT NCERT |
| Mathematics | Mathematics Text Book – Class 8 | NCERT |
| Science | Science Text Book for Class 8 | NCERT |
| Artificial Intelligence | No Book to be purchased (Softcopy of the study material will be provided by the school on mail with No Cost) | |

Notebooks:

| S.No. | Subject | No. of Notebooks | No. of Pages | Pattern |
|-------|---|------------------|--------------|--------------------------|
| 1 | English | 3 | 96 | 1 line regular |
| 2 | So. Sc | 4 | 96 | 1 line regular |
| | | 1 | 40 | Scrap Book |
| | | 4 | 96 | Register |
| 3 | Mathematics | 1 | 60 | Maths Activity Note Book |
| | | 1 | 40 | Graph Copy (A-4 size) |
| 4 | Hindi | 3 | 96 | 1 line regular |
| 5 | Science | 6 | 96 | 1 line regular |
| 3 | Science | 1 | 96 | One side ruled |
| 6 | Sanskrit | 2 | 96 | 1 line regular |
| 7 | AI | 1 | 96 | 1 line regular |
| 9 | Brown covers (without plastic lamination) - As required in number | | | |

Note: The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE

Book List for the Session 2024- 2025

CLASS – IX

| Subject | Name of Books | Publishers |
|-------------------------|-------------------------------------|------------|
| English | 1. Main Course Book | CBSE |
| | 2. Literature reader | CBSE |
| | 3. Workbook | CBSE |
| | Interact in English (Communicative) | |
| Hindi | Course – B: 1. Sparsh Part – 1 | NCERT |
| | 2. Sanchayan Part – 1 | NCERT |
| So. Science | NCERT Text Books (New edition) | NCERT |
| Mathematics | Mathematics Text Book Class IX | NCERT |
| Science | Science and Technology | NCERT |
| Artificial Intelligence | Text Book for Class IX (Hand Book) | CBSE |

Notebooks:

| 1101000 | COURS. | | | | | |
|---------|--|------------------|--------|--------------------------------|--|--|
| S.No. | Subject | No. of Notebooks | No. of | Pattern | | |
| | | | Pages | | | |
| 1 | English | 3 | 96 | 1 line regular | | |
| 2 | So. Sc | 4 | 96 | 1 line regular | | |
| 3 | Mathematics | 4 | 96 | Register | | |
| | | 1 | 60 | Maths Practical Note Book | | |
| | | 1 | 40 | Graph Copy (A-4 size) | | |
| 4 | Hindi | 3 | 96 | 1 line | | |
| 5 | Science | 6 | 96 | 1 line | | |
| | | 3 | 50 | Practical File (Phy, Che, Bio) | | |
| 6 | Artificial Intelligence | 1 | 96 | 1 line regular | | |
| 7 | Brown covers (without plastic lamination) - As required in number, | | | | | |
| 8 | 10 maps (India Political) | | | | | |

Note: The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.

Book List for the Session 2024- 2025

CLASS - X

| Subject | Name of Books | Publishers |
|-------------------------|-------------------------------------|---------------------|
| English | Main Course Book | CBSE |
| 8 | 2. Literature reader | CBSE |
| | 3. Workbook | CBSE |
| | Interact in English (Communicative) | |
| Hindi | Course – B | |
| | 1. Sparsh Part − 2 | NCERT |
| | 2. Sanchayan Part – 2 | NCERT |
| So. Science | NCERT Text Books | NCERT (New edition) |
| Mathematics | Mathematics Text Book Class X | NCERT |
| Science | Science and Technology | NCERT |
| Artificial Intelligence | Text Book for Class X (Hand Book) | CBSE |

Notebooks:

| S.No. | Subject | No. of Notebooks | No. of | Pattern | |
|-------|---|------------------|--------|-------------------------------|--|
| | | | Pages | | |
| 1 | English | 3 | 96 | 1 line regular | |
| 2 | So. Sc | 6 | 96 | 1 line regular | |
| 3 | Mathematics | 4 | 100 | Register | |
| | | 1 | 60 | Maths Practical Note Book | |
| | | 1 | 40 | Graph Copy (A-4 size) | |
| 4 | Hindi | 3 | 96 | 1 line regular | |
| 5 | Science | 6 | 96 | 1 line regular | |
| | | 3 | 50 | Practical File(Phy, Che, Bio) | |
| 6 | Artificial Intelligence | 1 | 96 | 1 line regular | |
| 7 | Brown covers (without plastic lamination) - As required in number | | | | |
| 8 | 10 maps (India Political) | | | | |

Note: The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE

Book List for the Session 2024- 2025

CLASS – XI

| Subject | Name of Books | Publishers |
|-------------------------|--|------------|
| English | 1.Hornbill – Course Book XI (English Core) | NCERT |
| | 2. Snap Shots (English Core) | NCERT |
| Mathematics | Mathematics Textbook Class XI | NCERT |
| Applied Mathematics | Applied Mathematics Textbook Class XI | NCERT |
| Physics | Text Book of Physics | NCERT |
| Chemistry | Text Book of Chemistry | NCERT |
| Biology | Text Book of Biology | NCERT |
| Biotechnology | Text Book | NCERT |
| Physical Education | Text book | NCERT |
| Computer | Computer Science class XI - Text Book | CBSE |
| Business Studies | Text Book | NCERT |
| Economics | Introductory Microeconomics – Part A | NCERT |
| Elementary Statistics | Statistics for Economics – Part B | NCERT |
| Accountancy | Text Book | NCERT |
| Entrepreneurship | Text Book | NCERT |
| History | Text Book | NCERT |
| Political Science | Text Book | NCERT |
| Legal Studies | Text Book (Revised edition) | CBSE |
| Business | Text Book | CBSE |
| Administration | | |
| Artificial Intelligence | Text Book | CBSE |
| Taxation | Text Book | CBSE |
| Marketing | Text Book | CBSE |
| Psychology | Text Book | NCERT |
| Data Science | Text Book | CBSE |

Notebooks:

- Registers of 120 pages for each subject.
 One practical diary of 100 pages for each practical subject.
 One file with 50 ruled papers.
- 4. Brown covers (without plastic lamination) As required in number

Note: The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.

CHOITHRAM SCHOOL, MANIK BAGH, INDORE

Book List for the Session 2024- 2025

CLASS - XII

| Subject | Name of Books | Publishers |
|--------------------------------|--|------------|
| English | 1. Vistas (English Core) | NCERT |
| | 2. Flamingo (English Core) | NCERT |
| Mathematics | Mathematics Vol. I and II | NCERT |
| Physics | Text Book of Physics | NCERT |
| Chemistry | Text Book of Chemistry | NCERT |
| Biology | Text Book of Biology | NCERT |
| Biotechnology | Text Book | NCERT |
| Physical Education | Text book | NCERT |
| Computer | Computer Science with Python Text Book | CBSE |
| Business Studies | Business Studies Part I & II | NCERT |
| Economics | Indian Economic Development | NCERT |
| | 2. Introductory Macro Economics | NCERT |
| Accountancy | Accountancy Part I & II | NCERT |
| Entrepreneurship | Text Book | CBSE |
| History | Text Book | NCERT |
| Political Science | Text Book | NCERT |
| Legal Studies | Text Book (Revised edition 2023) | CBSE |
| Business Administration | Text Book | CBSE |
| Applied Mathematics | Applied Mathematics Textbook Class XII | NCERT |
| Psychology | Text Book | NCERT |
| Taxation | Text Book | CBSE |
| Marketing | Text Book | CBSE |
| Artificial Intelligence | Text Book | CBSE |
| Data Science | Text Book | CBSE |

Notebooks:

- 1. Registers of 120 pages for each subject.
- 2. One practical diary of 100 pages for each practical subject.
- Two Practical Files for Physics.
 Brown covers (without plastic lamination) As required in number

Note: The school does not recommend any particular shop for purchasing books and stationery. Parents may purchase it from any shop they desire.